

Home Repair Loan Program Application Packet

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Upper Arkansas Area Council of Governments 3224-A Independence Road, Cañon City, CO 81212 (719) 275-4191 Fax: (719) 275-2907 Housing Rehabilitation – uaacog.com

Chaffee Custer Fremont Lake Park Teller

Dear Homeowner:

Thank you for your interest in UAACOG's Home Repair Program. This program is designed to help homeowners who:

Own and occupy their home Meet income guidelines Need home repairs and/or have overcrowding issues Or would like to improve their home's energy efficiency

Our goal is to make this process as friendly and easy as possible. Therefore, we have several staff members available to assist you with any application, loan and/or construction questions.

Included in this packet, you will find the following forms:

Loan application
Loan application checklist
Credit report authorization form
Authorization & Hold Harmless Agreement
Privacy Act information

Contact the program loan officer, Cameron Fancher, at 719-275-4191 ext. 133 for assistance with this application. Once you've completed the application, contact Cameron to schedule an application intake appointment. At this appointment, your application will be reviewed and, if needed, additional information will be requested.

Again, I would like to thank you for your interest in our program. Please feel free to contact this office with any questions or for additional information or assistance.

Sincerely,

Regional Housing Director

Home Repair Application Checklist

Please provide the following information:

| 1. Employment Information (all adults in the household) — Most recent two-months' paycheck stubs with year-to-date totals |
|--|
| Employer's name, address and phone number |
| Current wage, number of hours worked and how often paid |
| 2. Non-employment Income Information (<u>current</u> award letters/court orders) – Social Security |
| Supplemental Security Income (SSI) |
| Pensions and Annuities |
| Veteran's Benefits |
| Alimony/Child Support |
| Support for Foster Children |
| Workmen's Compensation |
| Trade Union Benefits |
| Unemployment Insurance |
| Other Public Assistance (LEAP, Food Stamps, TANF, AND, etc.) |
| 3. Bank Statements – Need 2-months of statements or a "verification of deposit" 2 mo. average balance |
| Most recent checks, savings, retirement and other investment statements |
| 4. Expenses Information – |
| Most recent credit card statements |
| Medical insurance expense/proof of "out-of-pocket" medical expenses |
| Wedical insurance expenses proof of out-of-pocket inedical expenses |
| 5. Utility Bills – |
| Last two (2) months of utility bills |
| Gas/Heating |
| Electricity |
| Phone |
| Cable or Dish TV/Internet/Streaming Services |
| Other (Water/Sewer/Trash) |
| Other (Water/Bewell/Hash) |
| 6. Income Tax Information – |
| Most current income tax information. |
| and the content of th |
| 7. Additional Information – |
| Current property tax statement |
| Current homeowner's policy/payment statement |
| Copy of driver's license or state I.D. (all adults in the household) |
| Current auto insurance and/or auto loan statements |
| Most recent mortgage statement or rent statement |
| |
| Contact the office at (719) 275-4191 if you need assistance or need copies made. |

| Credit Report Authorization | | | | | |
|-----------------------------|--|--|--|--|--|
| | give the Upper Arkansas Area Council of my credit report. I understand that this is being the Home Improvement Loan Program. | | | | |
| Name | Date | | | | |
| Credit | t Report Authorization Co-Applicant | | | | |
| | _ give the Upper Arkansas Area Council of my credit report. I understand that this is being the Home Improvement Loan Program. | | | | |
| Name | Date | | | | |
| | | | | | |

UAACOG HOUSING REHABILITATION PROGRAM

3224-A Independence Rd. CAÑON CITY, CO. 81212

AUTHORIZATION AND HOLD HARMLESS AGREEMENT

| I/We accept the services of assistant and advisor in com | _ | litation and authorize UAACC | OG to act as a technical |
|--|---|---|---|
| | repair, remodeling, and/or r | rehabilitation services | |
| | housing replacement servic | | |
| on the property commonly l | | | |
| on the property commonly i | Miowii as. | | |
| Street address: | | | |
| | | Zip code: | |
| and the Housing Rehabilitat with consultation, technical activities. I/We authorize the Housin property title and tax search other reports which said state. I/We have been informed Housing Rehabilitation Progravailable upon request at the | g Rehabilitation staff to obtates, inspection reports, repair of deems necessary to perform that the Upper Arkansas Agram, has a Section 504/Amer | rea Council of Governments, ricans with Disabilities Act Grid | ection, and other related ersonal income reports, contractor bids, and such which administers the |
| | | · | |
| Applicant's Signature | | Co-applicant's Signature | |
| applpckt\authorization and hold harmless | | | |



| | | | | Application Dat | e |
|---------------------|---------------|-----------------------|---------------|-------------------|---------------|
| Applicant / Residen | nt Informatio | on – | | | |
| Applicant | | | | Date of Birth | Age |
| | First | Middle | Last | | |
| Co-Applicant | | | | _ Date of Birth _ | Age |
| | First | Middle | Last | | |
| Social Security Nun | nber | | <u> </u> | | |
| | | Applicant | | Co | o-Applicant |
| Telephone Number | | | XX7 1 | | T. M. '1 |
| | Ho | me | Work | | E-Mail |
| Dependents / Other | Residents | Social S | ecurity Numbe | er | Date of Birth |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Property Informat | ion – | | | | |
| D A 11 | | | | | |
| Property Address _ | | | | | |
| - | City | County S | State | Zip Code | |
| | • | • | | • | |
| Legal Description _ | | | | | |
| _ | | | | | |
| | | | | | |
| Years of Residency | | | | | |
| Property Owner(s) | of Record | | | | |
| | | | | | |
| Are there any liens | or judgments | of record against thi | s property? | Yes No | |
| If so, please list | | | | | |
| | | | | | |
| Other Real Estate O | wnea | | | valu | e |

| | | | Pag |
|--|--|--|--------|
| Employment Information – | | | |
| Employer | | How long employed? | |
| Address | | Job Title | |
| | | Gross Monthly Salary | |
| f employed here less than two | o (2) years, give information a | bout previous employer. | |
| mployer | | How long employed? | |
| ddress | | Job Title | |
| | | Gross Monthly Salary | |
| Co-Applicants Employer | | How long employed? | · |
| Address | | Job Title | |
| | | Gross Monthly Salary | |
| Wages, Tips, Overtime, Renta | • | rement, VA, Alimony, Child Support, T Monthly | |
| Wages, Tips, Overtime, Renta | al Properties, Interest, etc. | | |
| Wages, Tips, Overtime, Renta | al Properties, Interest, etc. | | |
| Wages, Tips, Overtime, Renta Household Member Assets – | Source Source | | |
| Wages, Tips, Overtime, Renta Household Member Assets – Real property or other capital | Source Source | | |
| Nages, Tips, Overtime, Renta Household Member Assets – Real property or other capital | Source Source investments not listed above. | Monthly | |
| Wages, Tips, Overtime, Renta Household Member Assets — Real property or other capital Property | investments not listed above. Equity Value* | Monthly | Amount |
| Nages, Tips, Overtime, Renta Household Member Assets — Real property or other capital Property Equity is the estimated current market such as broker fees). | investments not listed above. Equity Value* | Monthly | Amount |
| Wages, Tips, Overtime, Renta Household Member Assets — Real property or other capital Property * Equity is the estimated current market (such as broker fees). | investments not listed above. Equity Value* | Walue Value | Amount |

| Name of Bank | | | |
|----------------------------|----------|-----------------|--------------------|
| A .1.1 | | | |
| Savings Account # | | Average Balance | |
| Checking Account # | | Average Balance | |
| Name of Bank | | | |
| A 11 | | | |
| Savings Account # | | Average Balance | |
| Checking Account # | | Average Balance | |
| Monthly Housing Expenses – | Creditor | Balance Due | Monthly Payment |
| Current Mortgage | | | |
| Second Mortgage | | | |
| Property Taxes | | | |
| Homeowner Insurance | | | |
| Flood Insurance | | | |
| Water | | | |
| Sewer | | | |
| Trash | | | |
| Electricity | | | |
| Natural Gas | | | |
| Propane | | | |
| Wood or Other Fuel | | | |
| | | | |
| | | Total | al |

| her Debt Expenses (addition | nal mortgage loans, auto loans, cre | dit cards, charge accounts | , etc.) – Monthly |
|---------------------------------|--|----------------------------|--------------------|
| Creditor | Account Number | Balance Due | Payment |
| | | | |
| | | | |
| | | | |
| | | | |
| dditional Information Requ | ested | | |
| his voluntary information is fo | or HUD statistical purposes only. | | |
| umber of disabled in home | | | |
| lease indicate which racial/eth | nic group to which you belong: | | |
| | Ion-Hispanic White () Americ American () Asian () Na | | |
| () Black or African A | or Alaskan Native AND White American AND White or Alaskan Native AND Black/Afr | () Asian AND White | |
| () Other Multi-Racia | |) I Do not wish to furnis | h this information |
| | | , | |
| | | | |
| By my (our) signa | ture(s) below, I (we) certify | that this is our prima | ary residence. |
| | | | |
| | | | |

NOTICE TO APPLICANT REGARDING PRIVACY ACT INFORMATION

The information requested on this form is authorized to be collected by the Upper Arkansas Area Council of Governments (UAACOG) (the agency).

Disclosure of information requested is voluntary. However, failure to disclose certain items of information requested, including your Social Security Number or Federal Identification Number, may result in a delay in the processing of an application or its rejection. Information provided may be used outside of the agency for the following purposes:

- 1. When a record on its face, or in conjunction with other records, indicates a violation or potential violation of law, whether civil, criminal or regulatory in nature, and whether arising by general statute or particular program statute, or by regulation, rule, or order issued pursuant thereto, disclosure may be made to the appropriate agency, whether Federal, foreign, State, local, or tribal, or other public authority responsible for enforcing, investigating, or prosecuting such violation or charged with enforcing or implementing the statute, or rule, regulation, or order issued pursuant thereto, if the information disclosed is relevant to any enforcement, regulatory, investigative, or prosecutive responsibility of the receiving entity.
- 2. A Record from this system of records may be disclosed to a Member of Congress or to a congressional staff member in response to an inquiry of the congressional office made at the written request of the constituent about whom the record is maintained.
- 3. Referral of names, home addresses, social security numbers, and financial information to a collection or servicing contractor, financial institution, or a local, State, or Federal agency, when UAACOG determines such referral is appropriate for servicing or collecting the borrower's account or as provided for in contracts with servicing or collection agencies.
- 4. It shall be a routine use of the records in this system of records to disclose them in a proceeding before a court or adjudicative body, when: (a) the agency or any component thereof; or (b) any employee of the agency in his or her official capacity; or (c) any employee of the agency in his or her individual capacity where the agency has agreed to represent the employee; or (d) the UAACOG is a party to litigation or has an interest in such litigation, and by careful review, the agency determines that the records are both relevant and necessary to the litigation, provided; however, that in each case, the agency determines that disclosure of the records is a use of the information contained in the records that is compatible with the purpose for which the agency collected the records.
- 5. Referral of names, home addresses, and financial information for selected borrowers to financial consultants, advisors, lending institutions, packagers, agents and private or commercial credit sources, when UAACOG determines such referral is appropriate to encourage the borrower to refinance the UAACOG indebtedness as required by title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), or assist the borrower in the sale of the property.
- 6. Referral of names, home addresses, and financial information to lending institutions when UAACOG determines the individual may be financially capable of qualifying for credit with or without a guarantee.
- 7. Disclosure of names, home addresses, social security numbers, and financial information to lending institutions that have a lien against the same property as UAACOG for the purpose of the collection of the debt.
- 8. Referral to private attorneys under contract with the Upper Arkansas Area Council of Governments for the purpose of foreclosure and possession actions and collection of past due accounts in connection with UAACOG.

- 9. Referral of names, home addresses, social security numbers, and financial information to the Department of Labor, State Wage Information Collection Agencies, and other Federal, State and local agencies, as well as those responsible for verifying information furnished to qualify for Federal benefits, to conduct wage and benefit matching through manual and/or automated means, for the purpose of determining compliance with Federal regulations and appropriate servicing actions against those not entitled to program benefits, including possible recovery of improper benefits.
- 10. Referral of names, home addresses, and financial information to financial consultants, advisors, or underwriters, when UAACOG determines such referral is appropriate for developing packaging and marketing strategies involving the sale of UAACOG loan assets.
- 11. Upper Arkansas Area Council of Governments, in accordance with 31 U.S.C. 3711(e)(5), will provide to consumer reporting agencies or commercial reporting agencies information from this system indicating that an individual is responsible for a claim that is current.
- 12. Referral of names, home and work addresses, home telephone numbers, social security numbers, and financial information to escrow agents (which also could include attorneys and title companies) selected by the applicant or borrower for the purpose of closing the loan.
- 13. Disclosures pursuant to 5 U.S.C. 552a(b)(12): Disclosures may be made from this system to consumer reporting agencies as defined in the Fair Credit Reporting Act (15 U.S.C. 1681a(f) or the Federal Claims Collection Act (31 U.S.C. 3701(a)(3)).

| Signature: | Date: | |
|------------|-------|--|
| | | |
| | | |
| | | |
| Signature: | Date: | |